DELHI DEVELOPMENT AUTHORITY Personnel Branch-III B-316, 3rd Floor, Vikas Sadan, INA, New Delhi

No. F1(04)2016/PB-III/Asstt./2/92

Dated: 14 9 2018

RESULT

Following SSAs(UDCs) are declared successful in the Limited Departmental Competitive Examination for the post of Assistant Section Officer(ASO) held on 04.09.2019 and 14.09.2019:

SI. No.	Roll No.	Sty. No.	Name of JSA	Father's/ Husband's Name	Total Marks obtained in paper I,II & III	Overall % marks obtained (Total-400 Marks)
1	2	3085	Sh. Bal Kishan	Late Sh. Nanak Chand Sharma	222	55.5
2	8	3082	Smt. Tara Soni	Sh. Ashok Kumar	202	50.5

The inter-se-seniority of the above candidates will be fixed in order of merit.

This is subject to clear VCR. The promotion orders will be issued separately.

(Rajiv Gandhi)

14.1818

14/9/19

Commissioner(P)

Copy to:

1. Director (Systems) to upload the above result on DDA's website.

2. Notice Board.

Director(P)-II

ANNEXURE-II

DELHI DEVELOPMENT AUTHORITY PERSONNEL BRANCH-III

Total Vacancies-103 (UR-66; SC-24; ST-13)

		<u>U</u>	etail of marks of	otained by Candidates in i			CICIVE EXAMINITA	<u>tion</u>	
				for the post of Assist					
				held on 04.09.2019(Pape	er-III) 14.09.2019	9(Paper-I & II)			
SI. No.	Roll No.	Seniority No.	Name of JSA	Father's/Husband's Name	, Marks obtained in. Paper - I (MM-150)	Marks obtained in Paper - II (MM-200)	Paper - III * (MM-50)	Total Marks obtained in Paper I, II & III (MM-400)	Place of Posting
1	1	3130	Anil Kumar Gupta	Tek Chand Gupta	56	68	36	160	CC-2
2	2	3085	Bal Kishan	Late Sh. Nanak Chand Sharma	77	115	30	222	Damage Section
3	3	3083	Hakimuddin	Nanhey Khan	51	72	34	157	YSC
4	4	3086	Kamal Kishor Verma	Late Sh. S.L. Verma	47	110	36	193	NHS 2014-17 / LAB (Housing)
	5	3102	Lainat	Bhagwat Singh	65	70	16	151	Estt. NG-4
6	6	3102	Lajpat Satbir Singh	Late Sh. Dei Chand	Absent	Absent	Absent	Absent	DD (Housing)Coordn.
		7000	Sushil Kumar	Sumer Singh	57	85	38	180	Telephone Section
8	8	3089 3082	Tara Soni	Ashok Kumar	74	• 98	30	202	Rohini Sports Complx

AD(PENI 14)9)19

DO(AFILITE

Director(P)-II | 5)19

Commissioner(P)